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**IN THE UNITED STATES DISTRICT COURT**

**DISTRICT OF NEVADA**

| | |
|---|---|
| CLORISSA D. PORTER: WILLIAM D. SPENCER, on behalf of themselves and all those similarly situated,<br><br>Plaintiff,<br><br>vs.<br><br>SOUTHERN NEVADA ADULT MENTAL HEALTH SERVICES, et al.<br><br>Defendants. | CASE NO.: 2:16-cv-02949-APG-PAL<br><br>**NOTICE OF APPEARANCE** |

NOTICE IS HEREBY GIVEN that Defendant, SOUTHERN NEVADA ADULT MENTAL HEALTH SERVICES who is named as a party but has not yet been served in this action as prescribed by NRS 41.031, is represented by ADAM PAUL LAXALT, Attorney General through LINDA C. ANDERSON, Chief Deputy Attorney General.

Dated this 24th day of January, 2017.

ADAM PAUL LAXALT
Attorney General

By: */s/ Linda C. Anderson*
LINDA C. ANDERSON
Chief Deputy Attorney General

**CERTIFICATE OF SERVICE**

I hereby certify that I am an employee of the Office of the Attorney General and that on the 24th day of January, 2017, I served a copy of the foregoing *NOTICE OF APPEARANCE* to the United States District Court—District of Nevada who will notify the following parties:

Allen Lichtenstein, Esq.
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*/s/ Linda Aouste*
Employee of the Attorney General's Office

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